**Exhibit 5.1.d.1 Faculty Service**

**Faculty Committee Memberships(Number/Chair)**

|  |  |  |
| --- | --- | --- |
| **Type** | **2011-12** | **2012-13** |
| University | 44 /3 | 25/2 |
| College | 40/8 | 28/11 |
| Departmental | 67/18 | 30/6 |
| Community | 17 | 11 |
| TOTAL | 168/29 | 84/19 |

**Faculty Membership in Professional Organizations (Number/Leadership Position)**

|  |  |  |
| --- | --- | --- |
| **Type** | **2011-12** | **2012-13** |
| International/National | 81/6 | 38/4 |
| Regional | 12/1 | 17/3 |
| State | 28/4 | 21/4 |
| Local | 3/1 | 3/0 |
| TOTAL | 124/12 | 109/11 |

**Service Provided in PK-12 Schools**

|  |  |  |
| --- | --- | --- |
| **Type** | **2011-12** | **2012-13** |
| Workshops/Seminars | 9 | 6 |
| Inservice Presentations | 6 | 3 |
| Consultant | 7 | 4 |
| Grant Writing Collaboration | 1 | 1 |
| Demonstration Lessons | 8 | 2 |
| Judge (science fair, Social Studies fair, etc) | 12 | 10 |
| Technology Assistance | 1 | 1 |
| Mentoring | 30 | 3 |